FASTING

Our Eyes Are On You Series # 2

Int	rodu	ction				
Ser	ies:	Our Eyes Are On You (2 Chronicles 20:1-30)				
Fast	ting -	- "the act of willingly abstaining from some or all				
		,, for a				
peri	od o	f time"				
Lev	iticus	s 16:29-31; Leviticus 23:26-32				
Tex	t: M	atthew 6:1, 16-18				
Sho	ould	Christians Fast Today?				
Fast	ting i	s a good practice for Christians as evidenced by:				
1.	The	of Jesus (Matthew 6:16-18;				
	9:1	9:14-15)				
	•	Fasting is				
	•	Fasting is				
	•	Fasting seems to prayer.				
		(Matthew 17:19-21)				
2.	The	of Jesus (Matthew 4 & Luke 4)				
3.	The	practice of the <u>church</u>				
	•	Fasting is associated with worship, receiving				
		, and commitment. (Acts				
		13:1-3)				
	•	Fasting is associated with the selection and				
		commitment of (Acts				
	61	14:21-23)				
	-	ould Christians Fast?				
Wrc	_	easons to fast:				
	•	Don't fast to try to others.				
		(Matthew 6:1, 16-18)				
5	•	Don't fast to try to God.				
Righ	nt rea	asons to fast:				
	•	God fasting. (Matthew 6:1,				
		16-18)				
	•	Fasting us. (1 Kings 21:29				
		[Ahab]; Ezra 8:21-23; Leviticus 16:29)				

	 Fasting is almost always associated with prayer. Perhaps it helps us to better. 						
	•	Many have testified					
		spiritual sensitivity					
Wŀ	en :	Should Christians F	ast?				
1.	In	association with		_			
2.		times of personal					
3.	When you need						
4.	When making an important						
5.	Wŀ	When praying for					
Но	w S	hould Christians Fa	st?				
1.	Att	Attitude issues					
	•	Don't fast to try to demonstrate or prove your (Matthew 6:1, 16-18)					
	•	Don't fast without a desire to live a life. (Isaiah 58:1-9)					
2.	Practical issues						
	•	Start	, finish	•			
	•	Get your	adv	rice before trying			
		an extended fast.					
	•	obs the time gamed by hot sating to					
	•	Make fasting a		spiritual			
		discipline.					
	•	Try fasting	0	ther than food.			
Co	nclu	sion					
	_	is a beneficial practic					
	•	panied by prayer. How to the	•				
		·					